

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 24 2011

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 26 1997 under 62879The applicant WASHOE COUNTYP.O. Box 11130of RENO

Street Address or PO Box

City or Town

NV 89520

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 684541. The source of water is TRUCKEE RIVER

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0588 CFS AND 7.54 ACRE FEET ANNUALLY

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for RECREATION (GOLF COURSE IRRIGATION)

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for MUNICIPAL AND DOMESTIC

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

NE1/4 SW1/4 OF SECTION 31, T.19N., R.18E., M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 31 BEARS S. 62° 04' E. A DISTANCE OF 3195.00 FEET (STEAMBOAT CANAL).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 58882 ON FILE WITH THE STATE ENGINEER.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

80 49 6T

SEE EXHIBIT "C" ATTACHED HERETO.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 62141 ON FILE WITH THE STATE ENGINEER.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be diverted from the Steamboat Canal into on-site ponds and then placed into golf course irrigation systems.

12. Estimated cost of works existing

13. Estimated time required to construct works existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use one year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be diverted from the Steamboat Canal into existing on-site storage ponds and then pumped into existing Wolf Run Golf Course irrigation systems. Water will be commingled with other water resources available for golf course irrigation.

16. Miscellaneous remarks:

IN ADDITION TO THE APPLICANT, SEND COPIES OF ALL CORRESPONDENCE AND OTHER PERTINENT DOCUMENTS TO: WOLF RUN GOLF CLUB; 1400 WOLF RUN ROAD; RENO, NV 89511

954-4647

E-mail Address

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

VAHID BEHMARAM

Type or print name clearly

Signature, applicant or agent

Company Name

P.O. BOX 11130

Street Address or PO Box

RENO, NV 89520

City, State, ZIP Code

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**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

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**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

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AT THE RECORDS OFFICE

"C"  
EXHIBIT

Item 7 - Proposed Place of Use

Section 19, T.18N., R.20E., M.D.B.&M. -

**SW**

SE 1/4	SW 1/4	.....	16.66 acres
SW 1/4	SE 1/4	.....	25.38 acres
NE 1/4	SW 1/4	.....	3.10 acres
NW 1/4	SE 1/4	.....	32.15 acres
NE 1/4	SE 1/4	.....	9.72 acres
NE 1/4	NE 1/4	.....	10.29 acres
SW 1/4	NE 1/4	.....	16.97 acres
SE 1/4	NE 1/4	.....	24.64 acres
NW 1/4	NE 1/4	.....	<u>14.10 acres</u>

TOTAL: ..... 153.01 ACRES.

APN 142-020-01, 142-123-18. SEE MAP TR-018

SEE MAP SUPPORTING PERMIT 70672 ON FILE WITH STATE ENGINEER.

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